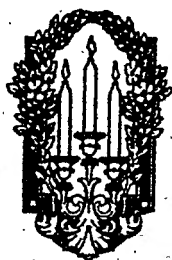


# **Souvenir Booklet**

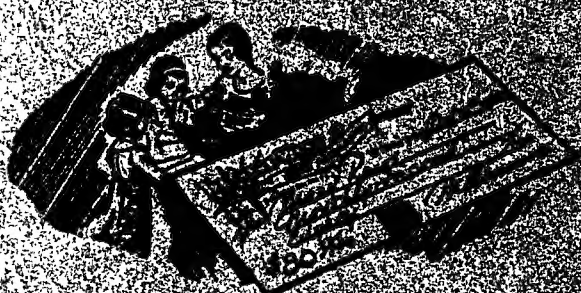
**Rosedale United Church**



**COLOURED COVER**

**1910 - 1935**

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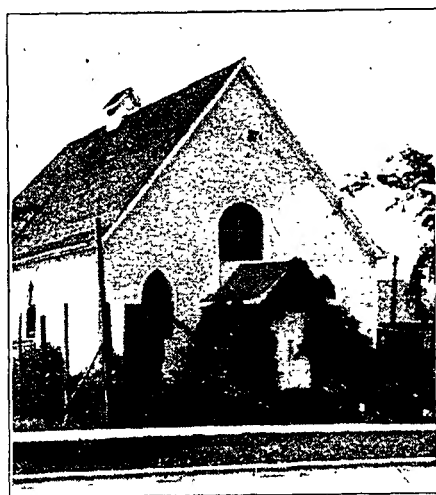
ASSURANCE COMPANY

HEAD OFFICE: MINNEAPOLIS

Rosedale United Church

# Silver Jubilee Anniversary

1910 . . . . 1935



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Rosedale United Church,  
August 1st, 1935.



HIS SOUVENIR BOOKLET is published as a part of the quarter of a century celebration in the life of Rosedale United Church. It comes into your hands like Janus, facing both ways. Its retrospective glance of course must be reminiscent. Many incidents will be called to mind on the part of those who are privileged to remember Rosedale from her humble beginning in the tent of July-September 1910. As one reminisces Rosedale will stand for a number of things. Its life has been closely entwined with experiences of joy and sorrow, hard work and social contacts, visions of God and eternal things and, above all, assistance in meeting the very practical things of every-day life. Through them all runs the Providence of God. It is like a golden thread making life marvelously of one piece. We also remember that Rosedale, during twenty-five years, through a faithful and varied pastorate, loyal members and friends, and a host of experiences, has never failed in her witness to the things of God, in her ministry of transformation and consolation, of warning and exhortation. Because of this our retrospect becomes an occasion of praise and thanksgiving to God and the basis of confidence for the future.

But it is in the future the church's Golden Age must lie. There is no doubt but what the church with her message of salvation in Jesus for the individual and society possesses as never before the Way, the Truth and the Life for a distracted age. But she must never permit herself again to become entangled in matters of anise and cummin. The weightier matters of a world in the throes of death await her attention. She must preach Jesus literally and fearlessly with a bigoted conviction that He alone is the need of the world.

We are grateful in these days for the many young people who find their church home at Rosedale. With them lies her future. They must see to it that she accomplishes even greater things than heretofore. This will demand travail of soul, staunch fidelity to truth and, above all, an unflinching devotion to Jesus. It must be Jesus even before Rosedale Church. Our first loyalty must ever be to Him.

Many people have co-operated to make this Booklet a success. The committee of young people who planned the effort worked hard. Several men and women labored diligently to secure the necessary amount of advertising. Then we are deeply grateful to the advertisers who made the book possible. It is hoped that Rosedale will not forget them in an appreciative patronage. And, lastly, thanks are due to the members of the congregation who co-operated in so many ways.

It is with the view that great days are ahead that this Booklet leaves our hands. Our prayer is that God's richest blessing may attend every effort of the congregation in all its departments. May each individual member and friend constantly draw on the resources of God. Thus may Rosedale's contribution to the Kingdom grow exceedingly great.

Yours faithfully,

SAMUEL J. B. PARSONS.



REV. SAMUEL J. B. PARSONS, B.A., B.D.,  
*Présent Minister of Rosedale*

## *Messages of Congratulations*

THE UNITED CHURCH OF  
CANADA  
MANITOBA CONFERENCE

Winnipeg, Man.,  
July 25, 1935

To the Rosedale Church and  
Congregation.

On this glad occasion of your Twenty-fifth Anniversary, I would like to convey the heartfelt greetings and congratulations of the Manitoba Conference. To such good wishes on the part of the whole Conference I would like to add my own words of commendation on the achievement of your church in the last quarter of a century.

Your purpose in the passage of these years has been concerned with the noblest and most enduring issues in life. It is always a work highly worthwhile to be the means of spreading truth abroad. Truth always has liberating power, but it is of far greater value to be the instrument in God's hands of proclaiming to old and young the truth concerning God and man and human life. This has been particularly your task.

Under devoted leadership you have addressed yourselves with commendable zeal to the "telling of the story" concerning God's love, man's redemption and the world's salvation.

May I be permitted to add to these few words of congratulation the wish that the next twenty-five years will bring to each of you a richer experience of the Grace and Goodness of God, and to your church a firmer confidence in the divine mission of the Christian Church in building up a nation of godly men and women who revere God, love their fellow men and are loyal to the truth as it is in Jesus our Saviour.

J. H. RIDDELL,  
President of the  
Manitoba Conference.

THE UNITED CHURCH OF  
CANADA  
THE PRESBYTERY OF WINNIPEG

To the Minister and Congregation  
of Rosedale United Church.

My Dear Friends:

On the occasion of the Twenty-fifth Anniversary of the opening of your church, I am happy to convey to you on behalf of the Presbytery of Winnipeg our heartiest congratulations. Your quarter of a century effort has meant a great deal to all associated with the congregation. Many have found rest for their restless souls, inspiration to live a new quality of life and an increasing desire to spend and to be spent in the service of our beloved Master.

The sorrowing have found comfort, the bereaved consolation in the gift of eternal life.

The young have found a radiant sunrise; the aged, through her ministry, a peaceful and glorious sunset.

May the grace of our Lord Jesus, the love of God and the communion of the Holy Ghost be with you all forever.

Lovingly and faithfully yours,

S. C. WRIGHT, Chairman.  
Winnipeg Presbytery.

729 - 19th Ave., N.W.,  
Calgary, Alta.

Dear Friends:

Congratulations on having reached the twenty-fifth birthday of your church. God has blessed your efforts in the past and will bless you in your future tasks. God loves Rosedale Church and has a great work planned for her during the coming years.

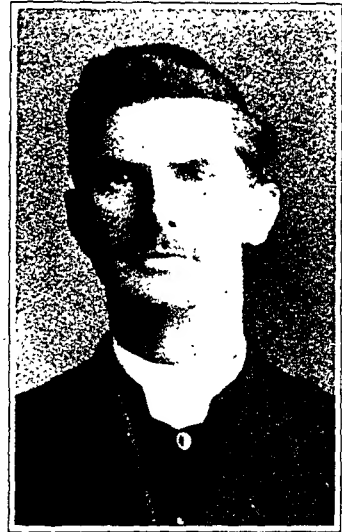
We remember with pleasure the three happy years we spent with you. Our prayers shall ever be, "God bless Rosedale Church."

Faithfully yours,  
GEO. H. PEACOCK.

*Ministers Who Have Served Rosedale*



REV. C. MORGAN  
1911-1915



REV. J. A. HATFIELD  
1915-1919



REV. G. A. PEACOCK  
1919-1922



REV. W. H. LEECH, B.A., B.D.  
1922-1927



REV. J. A. PRICE, B.A.  
1927-1932



## Messages of Congratulations

### GORDON UNITED CHURCH

Winnipeg

To my Rosedale Friends:

Just a word of congratulation on this the 25th anniversary of the opening of your church:

Like all congregations, Rosedale has had its problems and its difficult situations to face, but it has always met them with a magnificent courage and optimism; and although the membership has changed considerably in the past few years, I note with pleasure that many of the older members who were the stalwarts, on whom we used to lean in the past, are still carrying on in leadership and service.

As an old pastor I have many happy memories of the years I enjoyed with you and I rejoice exceedingly in the success that is attending your efforts at the present time.

W. H. C. LEECH.

252 Maplewood Ave.,  
Winnipeg, July 8th, 1935.

Please accept and convey to the members of Rosedale United Church my heartiest congratulations on the completion of 25 years' service to this community. I pray that the fine spirit of fellowship may continue and that God our Father will bless our efforts in His Name.

Yours in the Master's Service.

FREDERICK HUGHES.

Rector St. Alban's.

### RIVERVIEW UNITED CHURCH

Oakwood and Osborne Street  
341 Baltimore Road, Winnipeg.

To the Members of Rosedale  
Congregation:

I am glad to join with many others in warmest congratulations and good wishes to you on this, the occasion of your Silver Jubilee.

Anniversaries bring a message of the loyalty and devotion of past years,

which challenge us to face the duties of the present, that we may make a worthy contribution to the work initiated by the sacrifice of others. Thankful for the past and hopeful for the future, may your Jubilee celebration inspire you to living, loving and serving in the fellowship which seeks to realize your Master's hope for the children of men.

Sincerely yours,

W. A. MACLEAN.

### THE C.S.E.T. MOVEMENT

In connection with the boys' department of the Sunday School, with the exception of the period when Boy Scout Troops were formed, it has been the policy whenever possible, to adopt the Canadian Standard Efficiency Training idea, as a programme.

Owing to lack of accommodation, however, and in some years a shortage in leadership, this has often been found impossible to any great extent in detail, making work only with boys between the ages of 11 and 16 years of age feasible.

Considerable success has been experienced from time to time with the boys under the Trail Ranger section of this programme, which covers the junior ages, and also with one or two groups which have taken the Senior programme, known as Tuxis Boys.

Too much cannot be said of the quality and devotion of the leadership, which from time to time has sought to train the boys in the fourfold programme of development. The true measure of the work of the boys' department of the Sunday School can only be estimated as one comes into contact with the various homes of the community and realizes the contribution that has been made in character training.

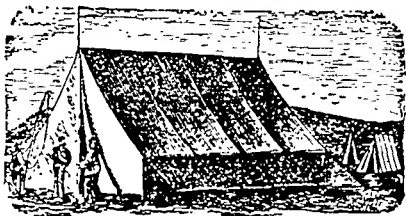
During the last fifteen years the following have taken some part in the leadership of our boys:

Messrs. Ed. Clarke, Reg. Hall, J. A. Simmons, W. V. Tagg, N. Woodcock, R. Alexander, F. Boyd, Lloyd Whitcomb, Alg. Pigott, P. Ould.



## *A Short History of Rosedale United Church*

Rosedale Methodist Church really came into being on June 2nd, 1910, for it was on that date at a meeting of the South Winnipeg District of the Methodist Church of the Manitoba Conference that a resolution was passed authorizing the chairman of the District, Rev. Dr. A. Stewart, to establish in the Rosedale community a congregation and to appoint as pastor Mr. A. H. Stook, who was at that time a student of Wesley College. Organization of the congregation followed immediately, the first services



being held in a tent on the site of the present building at the corner of Nassau and Beresford, on August 14th, 1910, with eighteen people present. The names of those who worshipped in the tent from time to time are as follows: Mr. and Mrs. F. D. Burns, Mr. and Mrs. E. A. Young, Mr. and Mrs. J. C. Fitzgerald, Mr. and Mrs. A. Pasmore, Miss Edith Pasmore, Mr. Geo. Pasmore, Mr. and Mrs. W. Forrest, Mr. and Mrs. F. C. Woodcock, Mr. and Mrs. D. Minorgan, Mr. Arnold Minorgan, Mr. and Mrs. W. J. Pascoe, Mr. and Mrs. D. W. Murray, Miss Pearl Murray, Mr. and Mrs. I. B. Whitcomb, Miss Muriel Whitcomb, Mrs. Anderson, Mr. and Mrs. F. Metcalf, Miss Rhea Metcalf, Mr. and Mrs. T. A. Brown, Mr. and Mrs. J. Kinsman, Mrs. R. Kee, Mr. Garnet Kee, Mr. and Mrs. Germain, Mrs. S. B. Paterson, Mrs. J. Taylor, Mrs. Pittis and Mrs. E. Rhodes.

Previous to the District Meeting a survey had been carried out to ascer-

tain the number of Methodists in the community. A meeting was also held in the open air on Rathgar Avenue—space for open air meetings being abundant in those days, since there were very few houses in the neighborhood. The meeting was presided over by Dr. Stewart with Mr. Stook present. The attendance, enthusiasm and support pledged were the warrant for the action at the District Meeting mentioned above, for it was this, unpretentious gathering which petitioned that they be granted official status as a congregation within the great historic Methodist Church.

A Sunday School was also begun at once of which we shall hear more in another connection.

However, Methodists or no Methodists, the rigors of the Western winters being well known to this little band of pioneers it was well understood that no tent was adequate accommodation for the winter months. Hence steps were taken at once to secure a building suitable for the needs of the new congregation. A meeting was called at the request of the Extension Committee of Winnipeg, under the auspices of the Methodist City Mission Board, and was held in the tent on August 22nd, 1910. Those present were: Mrs. I. B. Whitcomb, Miss Pearl Murray, Messrs. Garnet Kee, E. A. Young, J. C. Fitzgerald, F. C. Woodcock, A. Pasmore, F. D. Burns, W. Forrest, J. Pritchard, D. Minorgan, A. Henderson. After considerable discussion the little company decided that a building must be secured and that existing circumstances justified the erection of a building. Tenders were called immediately and the church edifice begun.

The hopes of the new congregation were happily realized on Sunday, October 30th, 1910, when the opening

(Continued on page 22)



### GIRL GUIDES

Back Row (left to right): Jean Miller, Helen Winslow, Frances Gregg, Jean Dulmadge, Doris Goplin, Grace O'Neill, Margaret Walker, Dorothy Quay, Joyce McArthur.

Fourth Row: Gladys Raymond, Barbara Eldridge, Betty Baker, Margaret Hedge, Dorothy Tagg, Miss O. Kathleen Ogston (Captain), Zoë Jack, Miss Yvonne M. Graham (Acting Lieutenant), Jean Atkins, Molly Moffat, Vera Eldridge, Edith Baker.

Third Row: Alice Sutherland, Margaret Morrison, Dorothy McArthur, Eleanor Speers, Alex. Morrison, Ella McGregor, Shirley Edgar, Shirley Rainford, Muriel Caw, Betty Harvey, Jean Jamieson, Dorothy Binding.

Second Row: Hazel Harvey, Evelyn Robison.

First Row: (Brownies): Peggy Millar, Esta Brian, Miss Beth Hunter and Miss Irene Graham (Acting Tawny Owls), Betty Hamilton, Helen Jack.

Absent: Margaret Goodall (Company Leader), Nancy Goodall, Irene Guard, Dorothy Partridge, Barbara Rue, Lillian Davies, Elaine Bunny, Muriel Nichol, Roberta Whutton, Ruby Matthewman, Annie Morrison, Florence Watson, Ruth Harkness, Doris Ragotte, Claire Ragotte, Elma Watson, Alice Morrison, Betty Muir, Margaret Rue, Doris Murray, Lillian Griffiths.

Absent (Brownies): Joan Atkins, Sylvia Parker, Chrissie Inrie, Muriel White, Doreen Watson, Betty Semple, Mary MacKay, Daphne Parker, Dorothy White.

## GIRL GUIDES

In 1927, under the leadership of Mrs. R. Woodcock and Miss Eva Burns (now Mrs. Davison) a company of Girl Guides was started, but, owing to lack of leadership it was disbanded soon afterwards, and was not reorganized till 1929. On the 9th of January of that year Miss O. Kathleen Ogston, with a group of five girls, undertook to work up a Company. In a few months the numbers had grown to fifteen, when Miss Frances Burritt (Mrs. Gosling) presented them with a Union Jack, which was dedicated on June 23rd, 1929, by the late Rev. F. J. Price. The Company, during its first year won first place in the district for general inspection, Miss Rita Paterson being Lieutenant at that time. On its first birthday the membership was twenty-four, and the Company colors were chosen.

As the numbers grew the activities of the girls increased. A bazaar was held to provide funds for the members to attend camp at Ponemah, at which one hundred dollars was realized. In October of the same year, at the divisional inspection held at Ruperts Land College, the Company came fourth in the city. Two years later a similar inspection gave them first place in the district. In April 1933, a concert of considerable merit was put on entirely by the girls, and in July, from 18th to 22nd, the Guides, now numbering twenty-two, spent a happy fortnight at Victoria Beach.

In April 1934, the Company made its first venture in the Manitoba Musical Festival, winning second place, with eighty-six marks. In the autumn a successful "Kil Kare Karnival" brought to these enterprising young women the sum of seventy-eight dollars.

The year 1935 has been a busy one. With the visit of Hon. Lord Baden Powell, G.C.M.G., K.C.B., Chief Scout of the world, and Lady Baden Powell, G.B.E., Chief Guide of the world, a new impetus has been given to the work, and the guides will not soon

forget the inspiring addresses and the charming personalities of the distinguished guests. At the Musical Festival the Company came second in the Grade A competition, winning eighty-six marks, only one mark behind the winners, the 45th Company. In July of this year nineteen Guides attended camp at Campbell's Grove, Beausejour.

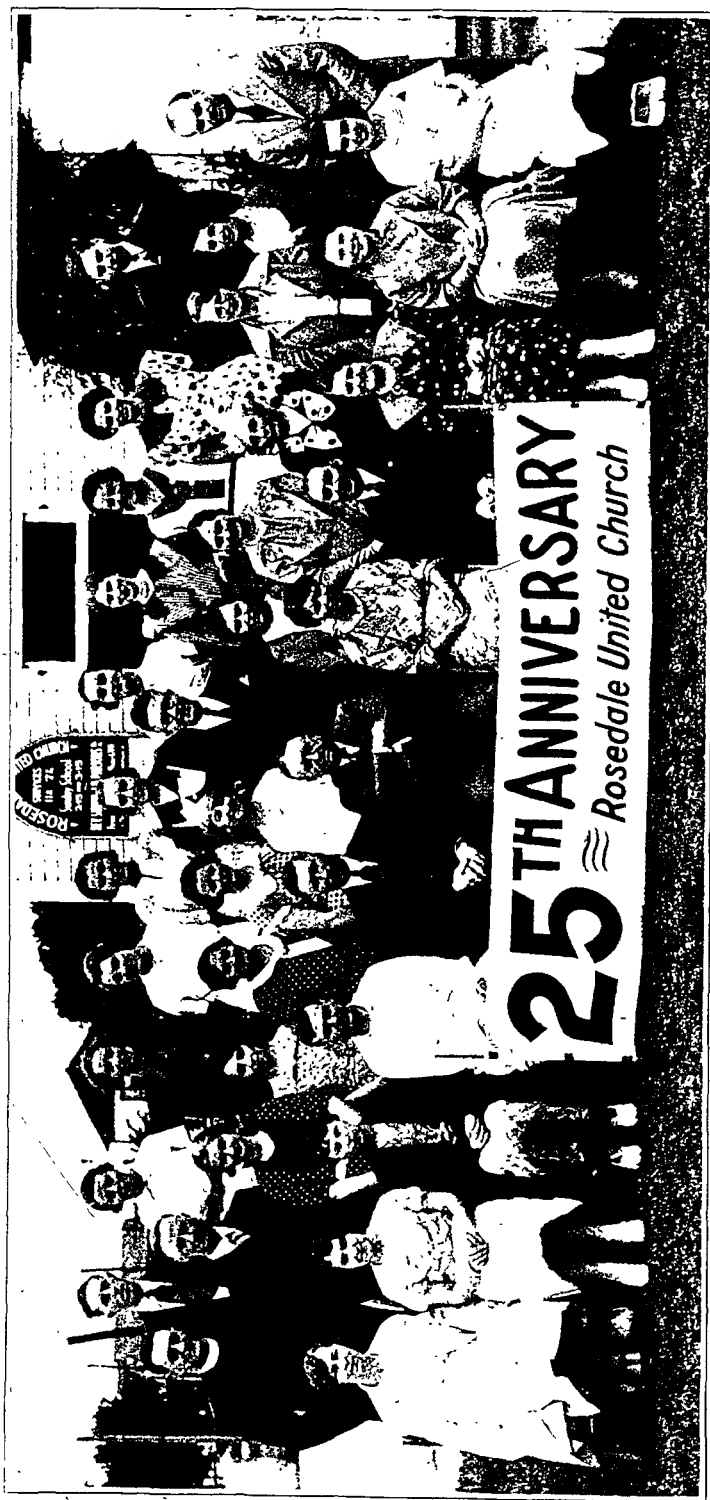
The members of the Company have entered into competitions of various kinds, bird-house building, treasure hunts, hiking, camp fires, etc. At Christmas it has been the pleasure of the girls to help some one. They have entertained an out-of-town Company, or the Children's Home Guides in addition to the usual hamper parties. Some of the money which has been made at various times has been given to the church to help with expenses. Last June ten dollars was donated to the Mortgage fund.

Since organization in 1929, over one hundred girls have received training in the Company, some of whom have been transferred to other Companies, while others have taken up work in various departments of the church. During the years Miss Rita Paterson, Miss N. Hargreaves, and Miss Irene Graham served the Company as lieutenant. The present lieutenant is Miss O. Kathleen Ogston. The number of enrolled active members totals fifty-four.

## BROWNIES

The Forty-ninth Winnipeg Brownie Pack was organized at Rosedale Church in the fall of 1933, under the leadership of Miss Ethel Hancock. Its purpose, as with the Guides, is the training of character, and development of independent and lovely girlhood. In the years from eight to eleven, when the sense of co-operation is just budding, and imagination is still concerned with the world of fairies and gnomes, Brownies combines practical group playing and tasks with a wealth of childish fancy. Care-

(Continued on page 15)



### SUNDAY SCHOOL TEACHERS AND OFFICERS

Back Row: T. Hughes, C. Isherwood, R. Hardy, I. Eldridge, D. Blyth, R. Bradley, I. Hitchings, L. Sevvick, E. Epplstone, J. Chislett, N. Wildgoose.  
 Second Row: Rev. S. J. Parsons, W. Tagg, M. Sevvick, M. Hoover, Mrs. Weiner, M. Isherwood, Mrs. F. C. Woodcock, I. Harvey, Mrs. C. Kerr, Mrs. A. Robertson, A. Fullerton, Mrs. E. Brown, Mrs. F. Binding, M. McKerchar.  
 Front Row: E. Tagg (Asst. Sec. Junior Session), Mrs. J. Davison (Sec. Junior Session), Mrs. L. Thornley (Asst. Sec. Senior Session), A. E. Graham (Sec.), J. Davison (Asst. Superintendent), R. Morgan (Superintendent), Mrs. D. Woodcock (Junior Superintendent), P. Hoffman (Assistant Junior Superintendent), E. Morgan, B. Hunter (Treasurer), R. Graham (Superintendent, Junior Worshipers League).  
 Absent: Mrs. F. Boyd, P. Ould, Mrs. H. Roberts, M. Drexel, M. Mackay, Mrs. F. Argue, Mrs. J. Blackwell, D. Koebel (Organist), L. Hoover.

## THE SUNDAY SCHOOL

The inception of Rosedale Sunday School was coincident with the life of the congregation, opening in the tent during August of 1910. The first superintendent was Mr. F. D. Burns, who was assisted by Mr. Garnet Kee as secretary-treasurer. Mrs. F. C. Woodcock, Mrs. W. Forrest and Miss Edith Passmore were the teaching staff. Mr. Burns held the office of superintendent until 1914, when Mr. W. B. Lowe and Mr. R. Morgan jointly assumed the duties of superintendent. In 1931 Mr. Morgan was appointed to the office of superintendent, in which office he is still faithfully serving.

The original register contains nineteen names, which are as follows: Bert, Violet and Eva Burns, Ronald, Norman and Dorothy Woodcock, May, Beatrice and William Whitcomb, Lyla and Buster Brown, Gordon and Edna Paterson, Cecilia and Ivy Anderson, Ralph and Ernie Minorgan, William Kinsman and Hector Odger.

The day of small beginnings pointed hopefully to such expansion as we witness on the occasion of the Silver Jubilee, to a School with an enrollment of 510 scholars and a staff of two superintendents assisted by 40 other officers and teachers. As early as 1918 the attendance was too large to be accommodated within the space available and two sessions, a senior and junior, were begun. This arrangement, with the addition of a primary department, continues to the present.

The junior session was organized under the leadership of Mrs. W. A. Alexander, who was succeeded consecutively from time to time by Mrs. M. R. Loree, Mrs. E. A. Harris, Miss Kathleen Kinley, Miss Isabel Leech, Mrs. D. Woodcock, Mrs. Barber, Mrs. J. Thornley, and Mrs. D. Woodcock again who still occupies the position.

Possibly the Sunday School was never doing better work than at pres-

ent with a most devoted staff, although it is feeling rather acutely the lack of accommodation. Not only is this the case on Sundays but lack of equipment for the week-night activities also considerably hampers the work. However, the school looks forward to better days in this respect.

A very fine piece of Christian charity connected with the church is the work of the School in connection with the White Gift Fund at Christmas. As many as thirty needy families have been assisted in this way. The work is carried on by the Sunday School in co-operation with the Session Auxiliary which visits throughout the community during the year, thereby collecting valuable information as to the needs of the constituency.

A most encouraging feature of the work during recent years has been the privilege of witnessing some forty-eight scholars of teen age uniting with the membership of the church on profession of their faith in Jesus Christ. This splendid feature has characterized the school throughout its whole life.

## C.G.I.T.

For a short time Rosedale possessed a large group of girls connected with the C.G.I.T. movement. In fact it was one of the first groups organized in Winnipeg, under this movement, which is at present twenty years old.

The group at Rosedale was organized in 1919 by Mrs. W. A. Alexander assisted by Mrs. E. A. Harris and Mrs. H. Corby. These leaders continued until 1923 when Mrs. E. A. Harris assumed control with Mrs. S. B. Paterson, Mrs. H. Corby and Mrs. E. G. Brown assisting.

In 1926 the movement was disbanded to be succeeded later by the Girl Guides under Miss K. Ogston.



### WOMAN'S ASSOCIATION

Back Row: Mrs. A. E. Graham, Mrs. M. Wales, Mrs. S. Cockburn, Mrs. D. Turner, Mrs. F. Weiner, Mrs. C. E. Pirie, Mrs. C. E. H. Simmons, Mrs. A. Hart, Mrs. A. Quay, Mrs. J. A. Smith, Mrs. Robinson.

Middle Row: Mrs. W. Murdoch, Mrs. W. A. Aitken, Mrs. H. Winslow, Mrs. F. M. Baker, Mrs. C. Kerr, Mrs. F. Binding, Rev. S. J. Parsons, Mrs. Dampier, Mrs. C. Hickson, Mrs. J. E. Dulmage, Mrs. Murray, Mrs. J. B. McArthur, Mrs. A. Gibb, Mrs. W. Hosegood, Mrs. G. Hill.

Front Row: Mrs. W. Davis (First Vice-President), Miss E. Tagg, Mrs. J. B. Cherrett, Mrs. F. Lane (Hon. President), Mrs. J. Davison (Secretary), Miss L. Sevik (President), Miss A. Fullerton (Treasurer), Mrs. W. Parnum, Mrs. G. Hughes (Hon. President), Mrs. C. Hatcher, Mrs. F. Hedge.

Absent: Mrs. H. Morton, Mrs. J. Drewe, Mrs. N. Hoover, Mrs. J. C. Henderson, Miss M. L. Lynch, Mrs. Arthur Brown, Mrs. R. B. Rattenbury, Mrs. P. Jackson, Mrs. Graham Macdonald, Mrs. L. Thorley, Mrs. G. Hamilton, Mrs. F. Smith, Mrs. A. Stewart, Mrs. G. Stralton, Mrs. Robinson, Mrs. G. Bond, Mrs. F. Argue, Mrs. E. G. Brown, Miss B. Hickson, Mrs. J. Smith.

**THE WOMAN'S ASSOCIATION**

(Ladies' Aid)

The Ladies' Aid was organized in 1911 with Mrs. I. B. Whitcomb as its first president and became at once a valuable asset to the church. Its record is one of a group of ladies giving unstintingly of their time and material substance.

In April, 1920, the present parsonage was bought for \$5,000. Of this sum \$800 was raised by a church canvass, and the responsibility for raising the remainder was immediately assumed by the ladies. The mortgage for this amount was burned last year. In addition to raising this amount the ladies assumed all expenses in connection with the furnishing and upkeep of the parsonage, as well as from time to time coming to the assistance of the Finance Board in their effort to provide for current expenses.

Mrs. Whitcomb was followed in the presidency by Mrs. F. C. Fitzgerald, Mrs. McPhee, Mrs. F. Metcalfe and Mrs. J. Gordon, each of whom held office for one year. Mrs. H. McKenzie then served as president from 1916 to 1925. Upon Mrs. McKenzie's retirement in 1925 the organization was re-organized throughout, with Mrs. F. Boyd as president, Mrs. R. Gunn as vice-president, Mrs. R. B. Boyle as secretary and Mrs. R. Rattenbury as treasurer.

After eight years of faithful service Mrs. Boyd was followed by Miss L. Sevick, the present incumbent of the office. At the annual meeting, at which Miss Sevick was elected, Jan. 1934, the ladies were organized according to the Basis of Union. This gave the ladies' organization the designation of "Woman's Association" by which name it is known at present.

The Association this year is made up of forty-three members, and functions through four circles. The ladies in charge of the circles are: Mrs. A. Hart, circle No. 1; Mrs. C. Kerr, circle No. 2; Miss A. Fullerton, circle No. 3, and Mrs. G. Hamilton, circle No. 4.

**"THE SUNSHINE CLUB"**

The Sunshine Club was formed almost coincident with the opening of the church, holding its first meeting during the year 1911. Its first members were a class of young people who were joining the church at the time, consisting of Mrs. F. C. Woodcock, President; Truie Smith, Secretary; Olive Gunn, Treasurer; and the following active members: Evelyn Allen, Edith Allen, Lois Anderson, Violet Burns, Herbert Burns, Bernice Deno, Edis Ham, Edna Morgan, Hector Odger, May Sommerville, Beatrice Whitcomb, Ronald Woodcock, Norman Woodcock, Marguerite Woods and Edith Hickling.

The club set itself at once to be of service to the church of which it was a part, declaring its duties to be those of supplying the church with flowers each Sunday and seeing that the flowers were taken to the sick and shut-ins at the close of the evening service. They assumed the responsibility of visiting the hospitals, bringing to the patients sunshine and good cheer, and providing them with flowers, etc. They have also cared for the lawn and flowers in front of the church building. This is one organized class which has continued even to the present, and its chief duty is to supply the church with flowers and see that, after the day's services, they are taken to some sick or lonely member of the congregation. The class also holds an occasional tea to provide funds for the purchase of flowers and little comforts for needy folk. Its chief source of revenue though, is a box for donations just inside the church door. The congregation is kindly requested to remember this.

The following is the list of teachers from the beginning, and their dates: 1911-1914, Mrs. F. C. Woodcock; 1915, Mrs. F. Smith; 1916-1922, Mrs. Alexander; 1923-1925, Mrs. E. A. Harris; 1926, Miss Edna Morgan; 1927-1928, Mrs. P. A. Jackson; 1929-1933, Mrs. T. H. O'Neill; 1934, Mrs. C. Kerr.





### WOMAN'S MISSIONARY SOCIETY

Back Row. Mrs. R. Gunn (Strangers' Sec.), Mrs. K. Jack, Mrs. S. B. Paterson, Mrs. J. Anderson, Mrs. J. Flynn (Supply Committee), Mrs. R. Lord, Mrs. S. Cockburn, Mrs. F. Lane, Mrs. A. Gibb.  
 Front Row. Mrs. L. G. MacKenzie (Sec. Christian Stewardship), Mrs. A. D. Parker (Treasurer), Mrs. M. Drexel (Secretary), Mrs. I. L. Carlson (President), Mrs. T. H. O'Neill (Temperance Sec.), Mrs. I. B. Whitcomb (Sec. Missionary Monthly).  
 Absent. Mrs. T. A. Brown (Vice-President), Mrs. F. Boyd, Mrs. G. Hughes, Mrs. H. Scott, Mrs. H. Scott, Sr., Mrs. R. H. Connelly, Mrs. J. Drewe, Mrs. H. W. Cooper, Mrs. L. E. Faulkner.

### THE WOMAN'S MISSIONARY SOCIETY

The Woman's Missionary Society of Rosedale Church came into being on June 19th, 1916, when, at the request of the ladies of the church, Mrs. J. W. Ridd of the Winnipeg District W. M. S., organized the society with Mrs. J. A. Hatfield, the wife of the minister, as President. Numbers were small at first, there being only nine members at the time of organization, but during the years the membership grew to forty-one, twelve of whom were life members.

The united interest of the women in the work of the society proved to be helpful not only to the cause of missions, but also to the spiritual life of Rosedale Church, and among the members were found many of Rose-

dale's most faithful and diligent Christian women.

Mrs. Hatfield was followed in office by Mrs. Neads, and in turn the following ladies served as President: Mrs. G. H. Peacock, Mrs. R. M. Loree, Mrs. F. M. Marter and Mrs. H. Corby.

In March, 1926, the original organization was disbanded. On February 9th, 1934, Mrs. T. L. Arnott and Mrs. W. Wright from the Winnipeg Presbyterian reorganized the society with Mrs. I. L. Carlson as president and other officers as shown in the above cut. At present there are twenty-four members, one of whom, Mrs. F. Boyd, has been a life member for many years, and already the new society has made one life member, Mrs. I. B. Whitcomb. The membership is now divided into two circles led, respectively, by Mrs. T. H. O'Neill and Mrs. T. A. Brown.

## BROWNIES

*(Continued from page 9)*

ful attention is directed towards helping the child to adjust herself to the world of reality, in these tender and somewhat bewildering years.

The organization and administration of the Pack was carried on by Miss Hancock and Miss Irene Graham until the fall of 1934. At this time Miss Hancock had left the city, and Miss Graham succeeded her as Brown Owl. Miss Beth Hunter and Miss Ora Forster have continued the work for the past year. The Pack has built up considerably since its origin, and last year was successful in winning first prize in the Districts' competition for Singing and Games. In the spring of 1935 six Brownies "walked up" to Guides; joining the Forty-ninth Company in their own church. The records

show steady interest and progress of the Brownies connected with the Pack, and some increase of membership.

THE SILVER JUBILEE  
PROGRAMME

With the dawn of 1935 the words "Silver Jubilee" became appropriate in the life of Rosedale United Church. Discussion among the members as to ways and means of celebrating became frequent, the various suggestions taking concrete form at the meeting of the Official Board for the first quarter of the year, held in the church on April 4th. At this meeting a committee of seven was appointed to investigate all possible ways and means for celebration and to report

*(Continued on page 27)*

THOSE ATTENDING SERVICE AND SUNDAY SCHOOL IN THE TENT,  
JULY-SEPTEMBER, 1910

Back Row: Mrs. E. P. Anderson, Miss Ivy Anderson, Mrs. J. Davison, Hector Odger, Norman Woodcock, Mrs. S. Davis, George Pasmore, Mrs. S. B. Paterson, J. Parnum, Mrs. E. Brown, Miss Lyla Brown.

Front Row: Mrs. J. Cherrett, Mrs. F. D. Burns, Mrs. J. E. Taylor, Mrs. I. B. Whitcomb, Mrs. W. J. Pascoe, Mrs. W. Parnum, Mrs. F. C. Woodcock

Sitting: F. D. Burns, F. C. Woodcock.



## SESSION

Back Row J. Harvey, T. Hughes, S. Cockburn, L. Thornley, A. Quay, R. Morgan, P. Hoffman.  
 Front Row G. Hughes, H. H. Hancock, J. Davison (Clerk), Rev. S. J. Parsons (Moderator),  
 J. Stephenson (Honorary Member), F. D. Burns, D. W. Jones.  
 Insets R. M. Forsythe, P. Ould, J. Drewe.

## THE SESSION

Rosedale United Church was formerly Methodist in its denominational allegiance, but since the Union in 1925 has been organized throughout according to the Basis of Union. This gives the congregation the spiritual supervision of a Session, an heritage from the Presbyterian tradition entering the Union. Since the formation of this court there have been two clerks, Mr. W. V. Tagg and Mr. J. Davison, who occupies the position at present. The Session is composed of one honorary and fifteen regular members, all of whom are shown in the above cut. Three members retire each year after a period of five years' service and the vacancies thus created are filled at the Annual Meeting of the Congregation. The regular meeting night is the first Monday of each month.

## THE FINANCE BOARD

The Finance Board consists of fifteen men. Five retire each year after a period of three years. New members are elected at the Annual Congregational Meeting. The second Monday of each month the Board meets in the home of one of its members to transact the business of the church finances. During recent years it has carried an extra load, furnishing the congregation with the New Hymnary, a new heating system, and a considerable number of new chairs, as well as making provision for the inside of the church building. All this has been an extra strain on the Board, but the efficiency of the members and loyalty on the part of the contributors place Rosedale at the present in a sound financial position, of which the congregation has reason to be justly proud.

**CHURCH OFFICERS**

From 1910 to 1923 the offices of Recording Steward and Treasurer were combined and was held by the following:

1910-1915 F. C. Woodcock  
 1915-1917 D. Roberts  
 1918-1919 W. Percy  
 1919-1921 Geo. Hay  
 1921-1923 E. E. Clark

Recording Stewards from 1923:

1923-1927 F. C. Woodcock  
 1928-1933 G. Lundy  
 1934 Mrs. F. Binding  
 1935 W. McKerchar

Chairmen of Finance Board since 1923:

1923 J. H. Silversides  
 1924-1925 Rev. W. H. C. Leech  
 1926 Prof. M. C. Herner  
 1927 L. C. Faulkner  
 1928-1929 A. G. Hunter  
 1930-1931 F. C. Woodcock  
 1932 G. D. B. Angus  
 1933 Chas. Hickson  
 1934 J. G. Lundy  
 1935 Bruce Ross.

**HONOR ROLL****ROSEDALE UNITED CHURCH**

Alexander, W. A.	Herrell, F.
Armin, L.	Kinsman, W. C.
Barrett, Marg. C.	Martyn, D.
Boyle, F.	Matheney, H.
Britnell, W. H.	Mawson, Robt.
Chambers, W.	Minorgan, Geo. A.
Corby, A.	Neil, A. C.
Corby, Geo.	Parsons, Wm.
Corby, W.	Pennington, T.
Costello, R.	Pittis, A.
Davies, S.	Powell, Edwin A.
DeBell, A.	Rees, T.
Evans, C. G.	Reid, C.
Fitzgerald, J. C.	Sangster, L.
Foster, F.	Shaver, W.
Griffin, A.	Simmons, H.
Grimes, H.	Smith, F. S. W.
Grimes, J.	Strange, H.
Gubbins, T. N.	Tagg, W. V.
Hall, A.	Wildgoose, N.

**BOARD OF STEWARDS**

Back Row: W. J. McKerchar, F. Binding, G. Hamilton, C. Hickson, W. V. Tagg, H. Morton (Secretary), G. Lundy, J. E. Eldridge.  
 Front Row: J. E. Brook, E. G. Brown, R. Nicoll (Treasurer), B. Ross (Chairman), F. C. Woodcock (Vice-Chairman), K. Jack (Envelope Steward), A. C. Robertson.  
 Absent: E. Shouldice.



### CHOIR

Back Row: F. C. Woodcock, J. Harvey, F. D. Burns, J. Davison, A. Eldridge, B. Ross.  
 Middle Row: Mrs. G. Hamilton, W. V. Tagg, L. Ford, M. Dayton, Mrs. D. Woodcock, R. Bradley,  
 E. Morgan, Mrs. J. Davison, F. Martyn.  
 Front Row: Mrs. W. Hosegood, Mrs. W. McKerchar, Mrs. J. D. Mobberley, J. Bugby (Choir  
 Leader), Rev. S. J. Parsons, J. Kerby (Organist), Mrs. W. V. Tagg, B. Hunter, K. Lang.  
 Absent: L. Curwain, B. Gibb, K. Pirie

### THE CHOIR

Immediately upon organizing, the congregation of Rosedale discovered a sufficient number of its members interested in the musical part of the services to form a choir. This interest has been within the church's life throughout the whole of the twenty-five years of its existence, and each minister has been blessed by its assistance in his efforts to maintain the worship on the Sabbath.

In addition to its work on Sunday the choir assumed at the beginning the expense of a new organ and an electric blower which cost the church over \$450.00. The cost of all choir music was also borne by the choir. Funds were raised by concerts and plays, all of which entailed considerable labor on the part of its members.

The choir has not taken a great deal of interest in the Manitoba Musical Festival but on two occasions, once under Mr. F. C. Woodcock and again

under Mr. F. Lewis, it entered the lists and, although it captured no honors, conducted itself with credit and won considerable commendation.

During recent years the choir has been considerably augmented in numbers and has given excellent account of itself. On Good Friday of this year, with the assistance of a few good friends from neighboring choirs, it attempted no less a work than that of Stainer's "Crucifixion" and gave a most admirable performance, under the leadership of Mr. J. Bugby.

On October 12th, 1934, the musical life of Rosedale received a stunning blow by the death of Mr. Ronald Woodcock. Mr. Woodcock had been with the church since its beginning. In 1927 he assumed control of the choir. In 1929 his busi-



ness took him to Montreal, but upon returning to Winnipeg in 1932 he again took up the duties of choir leader, which he held until his death after a brief illness from pneumonia. Mr. Woodcock was loyal to Rosedale, a consistent Christian gentleman, a faithful and efficient leader of song and possessing a disposition which made him beloved by all.

During the twenty-five years of the choir's life the following have been its leaders:

1910, J. C. Gibney; 1911-12, G. Jenkins; 1913-14, F. Smith; 1915-16, J. Cooke; 1917-18, W. B. Lowe; 1919-22, Mr. F. C. Woodcock; 1923, Mr. A. Moss; 1924-27, Mr. F. C. Woodcock; 1928-29, Mr. Ron. Woodcock; 1930-31, Mr. Wallace Lewis; 1932-34, Mr. Ron. Woodcock; 1935, Mr. J. Bugby.

These leaders have been ably sup-

ported by the following organists: 1910, Miss P. Murray; 1911, R. Turnbull; 1912, H. Johnson; 1913, T. A. Atkins; 1914-1920, Miss B. Woods; 1921-22, Douglass F. Bull; 1922-23, R. H. Roberts; 1923, A. Moss; 1924-25, Hugh Campbell; 1926-1935, J. Kerby.

### ROSEDALE BIBLE CLASS

To write of the development of the Rosedale Bible Class is to follow the growth of the Church itself, for from the Bible Class have come many of the church members of today and the members of the class have always been willing and faithful workers in the Sunday School and Church.

For a number of years the members of the Bible Class have given financial support to the Church by making available the proceeds of

(Continued on page 28)



GROUP OF ROSEDALE'S YOUNG PEOPLE

Back Row: Ford Martyn, Beth Hunter, Ivy Eldridge, Ivy Hitchings, Jack McLaren, Doris Blyth, Enid Eppleston, Jean Chislett, Craig Ross, Jack Gibb.

Middle Row: Margaret Baker, Ruth Graham, Louise Lyall, Mary MacKenzie, Helen Brook, Clara Isherwood, Reta Bradley, Eva Davison, Rose Hardy, Dorothy Baker, Diane Woodcock, Edna Morgan.

Front Row: Rev. S. J. Parsons, Ian Harvey, Mary Isherwood, Tudor Hughes (President), Margaret Isherwood (Treasurer), Norman Wildgoose (Secretary), Dorothy Koebel, John Davison (Honorary President).

## PROGRAMME of ROSEDALE UNITED CHURCH

**Silver Jubilee**

- Aug. 3rd, 1935 . . . . . Saturday—  
Publication of Souvenir Booklet.
- Sept. 8th, 1935 . . . . . Sunday—  
Evening Service Broadcast over C K Y.
- Sept. 14th, 1935 . . . . . Saturday—  
Congregational Picnic and Rally.
- Sept. 17th, 1935 . . . . . Tuesday—  
Young Ladies' Tea and Bazaar.
- Oct. 2nd, 3rd, 4th, 1935 . . . . . Wednesday, Thursday, and Friday—  
Junior Bible Class Play.
- Oct. 25th, 1935 . . . . . Saturday—  
Tea in Assembly Hall of The T. Eaton Co., Ltd.

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- Oct. 27th, 1935 .. Sunday—  
Three services. Morning in hands of Junior Sunday School; speaker, Miss A. Ould. Afternoon in hands of Senior Sunday School; speaker, Rev. J. Mutchmoor. Evening in hands of Historical Committee; preacher, Rev. W. H. C. Leech.
- Nov. 1st, 1935 .. Friday—  
Special Preparatory Service: Preacher, Rev. J. W. Clarke.
- Nov. 3rd, 1935 .. Sunday—  
Two Communion Services—morning and evening. Preacher, Rev. S. J. Parsons.
- Nov. 5th, 1935 .. Tuesday—  
Anniversary Dinner in hands of Ladies' Committee, to be followed by a concert in hands of the Historical Committee.
- Nov. 7th, 1935 .. Thursday—  
Women's Missionary Society.
- Nov. 20th, 21st, 1935 .. Wednesday and Thursday—  
Bazaar and Community Fair.
- Dec. 4th, 5th, 6th, 1935 .. Wednesday, Thursday and Friday—Rosedale Dramatic Club play.

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## *A Short History of Rosedale United Church*

*(Continued from page 7)*

services were held, with Rev. Dr. Salem Bland preaching in the morning and Rev. Dr. James Elliot preaching in the evening. On the Monday evening a supper and public meeting were held, presided over by Mr. J. H. Ashdown.

The congregation was at this time definitely organized with a board of stewards consisting of Messrs. J. C. Fitzgerald, F. D. Burns, D. Minorgan, E. A. Young, F. C. Woodcock, Mrs. I. B. Whitcomb, and Mrs. J. Kinsman. The Recording Steward and Treasurer was Mr. F. C. Woodcock. The following were elected church representatives: T. A. Brown, A. Pasmore, J. C. Costello, W. J. Pascoe, F. Metcalf, G. Kee, and A. Germain.

Mr. A. H. Stook was with this new congregation only one year, when Rev. Chas. Morgan, a brother of Mr. Rees Morgan, a present member of Rosedale, was appointed by the Conference to begin duties in July, 1911. It was during the pastorate of Mr. Morgan that very excellent work was done in connection with the new congregation. During this period the church's foundations were certainly well and truly laid. A few months after his arrival the seating capacity was found to be seriously inadequate, and necessity demanded expansion. After due consideration on the part of the Board it was decided that an addition of twelve feet should be made at the north end of the building and that a parlor and kitchen should be built at the end of that. This left the building as it is at the present, except for the heating system which was built in later.

The work, however, continued to grow apace, and by May 1914 excellent reports are available of the splendid contribution the church was making to the Kingdom of God. The following is an extract. "The growth of our church has been remarkable.

Since the Fall of 1910 the church has been built and subsequently enlarged, and today we are face to face with another forward movement in order to provide further accommodation. . . The auditorium is a comfortable one, its only fault being that it is now too small for our needs. . . . We are now in urgent need of a basement in order to provide room for our Sunday School and for our Boy Scouts' work."

The cost of the above mentioned addition, along with the original building, 66 feet of land, chairs and organ was \$8,671.00. Later the Extension Board donated 50 feet of frontage on Beresford Avenue to the east of the church, costing them \$1,500.00. This was for the purpose of erecting a parsonage, although it never was used to that end. Altogether this made the original cost of the property as it now stands, \$10,171.00.

To carry the finance charges at this time the Board borrowed \$4,500.00 from the Great-West Life Assurance Co. Bonds were signed by the following: J. C. Fitzgerald, D. Minorgan, D. W. Murray, A. Pasmore, W. J. Pascoe—all of whom have died since, and F. D. Burns, W. Forrest, L. H. Shepley, F. C. Woodcock, and E. A. Young. This bond, of course, still obligates these men and will continue to do so until the mortgage is discharged.

An effort was made from the beginning to pay for the building. A collection of \$1,500.00 was made throughout the district at the time the church was built, leaving \$2,671.00 of the initial cost. The interest has never been permitted to accumulate, and from time to time efforts have been made to pay the principal. At the present \$1,900.00 remains to be paid. This debt the congregation has great hopes of clearing off during this Silver Jubilee Anniversary which this booklet inaugurates.

Rosedale has been true to Methodist traditions in an itinerant ministry, no fewer than seven pastors holding office since its inception in 1910. The following is the list of those who have served the congregation:

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Mr. A. H. Stook, 1910-1911.

Rev. Chas. Morgan, 1911-1915.

Rev. J. A. Hatfield, 1915-1919.

Rev. G. H. Peacock, 1919-1922.

Rev. W. H. C. Leech, B.A., B.D.,  
1922-1927.

Rev. F. J. Price, B.A., 1927-1932.

Rev. S. J. B. Parsons, B.A., B.D.,  
1932—

To the older people of Rosedale it may be interesting to note something of the future of these men after they left Rosedale. Of Mr. Stook nothing at present is known. He has apparently left the ministry of our church since nothing is recorded of him in the Year Book. Upon leaving Rosedale, the Rev. C. Morgan was made Field Secretary of Religious Education for Saskatchewan Conference. Later he returned to the regular pastorate. He died in the active work at St. Catherines, Ont., in September, 1931.

Rev. G. H. Peacock is at present residing in Calgary, where he is listed in the Year Book as "superannuated" but carrying on the work of Pleasant Heights United Church. Rev. W. H. C. Leech is the now beloved minister of Gordon United Church, Winnipeg. Rev. F. J. Price died in the active work at Rosedale, after five years of faithful labor. Mrs. Price and daughter Mildred still reside in Winnipeg. Rev. S. J. Parsons has been the pastor of Rosedale since Nov. 1932. He succeeded Mr. Price who died in August of the same year. At that time Mr. Parsons was a student completing his final year in theology at Manitoba College. Upon his ordination, June 7th, 1933, he was regularly called and on Sept. 13th, 1933, inducted to the pastorate of Rosedale by the Winnipeg Presbytery.

During the twenty five years of Rosedale's life the great event of Church Union took place, bringing into organic unity the Presbyterian, Congregational and Methodist Com-munions in Canada. As long ago as March 1st, 1912, church union was a live issue and was reflected as such in

the minutes of the Official Board of Rosedale, for on that date the Board voted, ten in favor of union with two registering a very definite dissenting vote. However, during the pastorate of Rev. Leech on June 10th, 1925, the church went forward into the Organic Union.

There has never been anything but a spirit of fraternity among the churches of the community, a record of which not only Rosedale has reason to be proud, but also St. Alban's Anglican and Riverview United. In fact since 1921, four years previous to organic union, Rosedale Methodist and Riverview Presbyterian churches were holding joint services during the summer months, an arrangement which continues to the present.

Sometimes we think that "live questions" of our day are new with us. Take for instance that of the ordination of women to the "ministry of the Word and Sacraments." But on reading over the minutes of the Official Board of Rosedale we find that as long ago as 1920 a vote was taken and carried, ten to one.

During the pastorate of the late Rev. F. J. Price a considerable sum of money was raised in connection with the mortgage, and a genuine consolidation of the finances of the church took place. In recent years the real worth of this work was clearly manifest, it enabled the congregation to raise as much as \$1,300.00 last year, and it gives rise to the hope that in the very near future the congregation will witness the burning of the above mentioned mortgage.

Of the different departments of the church's work more will be said in separate articles elsewhere in this booklet, but something should be said here concerning the provision of the parsonage, now situated at 357 Rosedale Ave. Rosedale owes the ownership of this building to the Ladies' Aid which, during the pastorate of Rev. G. H. Peacock, bought it for \$5,000.00. The very splendid work done in connection with this under-

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taking is evident from the fact that the mortgage on the property was burnt last year.

At present Rosedale shows signs of intense activity. Congregations are remarkably good. The financial condition is excellent and in spite of considerable extra expenditures in connection with the church's life the Finance Board through its current revenue is able to meet current expenses. Perhaps it is well to note that never from its beginning has Rosedale been other than self-supporting. Givings to the Missionary and Maintenance Funds have increased and, according to the reports of the June Official Board meeting of this year, continue to increase. The membership in 1910 was eighteen. To-day it is over three hundred. One of the encouraging features of the present life of our church is that sixty-eight have joined on profession of faith during the last two years, the majority of whom are young people. The Sunday School is so crowded that two sessions are necessary, and even then

the work of loyal teachers is really handicapped owing to lack of accommodation. The young people of the church are a body of which every last member may well be proud. Recently the W. M. S. has been revived. The Woman's Association has recently been organized according to the Basis of Union and is proving its loyalty to the church in its ever-increasing membership. Everyone shows a willingness to work.

But Rosedale's Golden Age is in the future. The congregation looks forward to paying off all indebtedness in the near future, and to establishing, though at first in a modest way, a fund which will permit her to take her rightful place in the community. To this end we appeal to friends within and without. We must strive zealously for close at hand are the days of big things in connection with the Kingdom. Let us be ready. The next quarter of a century will witness events of even greater significance than those of the period through which we have just passed.

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## THE SILVER JUBILEE PROGRAMME

(Continued from page 15)

at a special meeting of the Board to be held on May 16th.

At the above mentioned meeting the committee presented a very definite programme which, with few alterations, was accepted by the Board and is herein presented on pages 20 and 21. Six committees were formed to carry through all the necessary arrangements entailed by the programme. We set down herewith the names of the committees, their functions and executives.

Committee 1. The Historical Committee, for the purpose of securing historical matter for publication and for use throughout the programme, and to arrange for all events of retrospective significance: Chairman, Mr. F. C. Woodcock; Secretary, Mr. R. Morgan.

Committee 2. The Ladies' Committee, a committee of ladies representative of the whole church for the purpose of making all arrangements throughout the celebration which would naturally fall to their lot: Chairman, Mrs. G. Hamilton; Secretary, Mrs. I. L. Carlson.

Committee 3. The Publications Committee; for the purpose of preparing and publishing a suitable souvenir booklet presenting the past and present of the life of the congregation: Chairman, Rev. S. J. Parsons; Secretary, Mr. Arthur Eldridge.

Committee 4. The Finance Committee: for the purpose of supervising all finances pertaining to the Jubilee proceedings: Chairman, Mr. G. Hamilton; Secretary, Mr. G. Lundy.

Committee 5. The Publicity Committee: for the purpose of giving adequate publicity to all events connected with the programme: Chairman, Mr. J. Davison; Secretary, Mr. W. V. Tagg.

Committee 6. The Central Jubilee Committee, to be a clearing house for all Jubilee Committees. All arrangements and programmes must be submitted to this central committee and



B. F. ARMSTRONG,  
Manager



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approved by it before being put into effect, this committee to consist of the chairman and secretary of all the above named committees and any others which the committee sees fit to add: Chairman, Rev. S. J. Parsons; Secretary, Miss Reta Bradley.

The Board having set its approval upon this set-up as being suitable for the Silver Jubilee celebration for Rosedale United Church, each committee met at once and outlined its immediate programme. At present each, with the exception of the Publications Committee whose work is about complete, awaits the beginning of the programme in September when the plans outlined will be put into effect. All are eager and waiting for the Fall. Everything augurs well for a successful Jubilee.

**ROSEDALE BIBLE CLASS***(Continued from page 19)*

plays produced by the class. These productions are always well supported, which fact is evidence of the continued excellence of the performances given.

The present Bible Class has a membership of sixty-five with an average attendance on Sunday of about forty. The class has a very able president in the person of Tudor Hughes, who is a worthy successor to Frank Lewis, Wesley McAmmond, and Arthur Paterson, who were some of his predecessors in office. Week night meetings are also well attended and have, for the last two years, followed a set programme. One Tuesday night each month is devoted to Social activities, one to Religious work, one to the study of Literary topics, and the fourth to matters of interest to the class as presented by the Citizenship Committee. The Sunday afternoon meetings are under the leadership of the Rev. Mr. Parsons and discussion of the lesson is encouraged; varied viewpoints are expressed with a frankness and sincerity which prepares the way for the discovery of essential truth.

It is one of the objects of the Bible

Class to provide an open door to many of those who find the average Sunday School a difficult place to attend, and to give some training and clarification of ideas to those whose religious views are undergoing change. The Bible Class, too, provides an excellent opportunity to develop the expression of one's thoughts in preparation for Sunday School and Church work.

With these objects in mind, Rose-dale Bible Class should be able to look forward to a future in every way worthy of its splendid traditions.

### "THE LOYAL CLUB"

Rosedale from time to time had within its Sunday School a number of organized young people's classes. The Loyal Club was a group of young ladies who belonged to this category. It was commenced in 1911 by Miss Shearer and continued until 1922 under the consecutive leadership of Miss Shearer, Miss E. Tagg, and Miss M. Jillett.

This class appears to have had a very interesting history and to have made a very valuable contribution to the life of the church. During the war the soldier lads at the front from the community and church were remembered with a box monthly. The girls bought and packed the same, while Mr. W. Parnum saw that the boxes were in fit condition for shipping. The lads were also cheered by the many letters sent by the girls, and the girls are even yet in possession of much interesting correspondence from France.

The church benefitted in many ways. Concerts, plays and regular contributions from the girls' membership fee of ten cents assisted the church financially. Twelve of the class helped regularly in the musical part of the worship, some of them being in the choir even to the present. Some helped in the Sunday School during the life of the club and after its dissolution.

During the period of the club's existence there were approximately 47

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members which were transferred, from time to time, from the Sunshine Club—a younger class of girls. Thirty of these girls today are married, and each home thus established has been made happy by the presence of one or more children. And possibly one of the happiest features in connection with this organization is that to date there have been no deaths among its numbers.

The president during practically the whole of the eleven years was Nellie Parnum, now Mrs. W. Kinsman, of Fort Garry. Mrs. Kinsman supplies the following list of names which is complete, with the exception of a very few, of all the girls ever connected with the club.

Ella Ferguson	Nellie Parnum
Evelyn Wildgoose	Beryl McBrien
Lyla Brown	Gertie McBrien
Jessie Barton	Marie McBrien
Mary Leech	Thelma Dampier
Betty Alexander	Beatrice Whitcomb
Ruth Matheney	May Whitcomb
Nellie Colclough	Margaret Strange
Margaret Colclough	Grace Peacock
Ruth Parry	Jessie Setter
Lily Parry	Olive Gunn
Laura McBrien	Miss Ham
Gladys Hughes	Francis Griffin
Isabel Allan	Grace Loree
The Shearer girls	Evelyn Harmon
Leta McMullen	Margaret Woods
Effie McMullen	Eva Burns
Mabel Peacock	Edna Morgan
Cecelia Anderson	Violet Burns
Maud Neads	Truie Smith
Edith Allen	Elsie Armin
Evelyn Allen	Katie Lynde

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### THE TENNIS CLUB

Tennis ranks amongst the best of all sports for pure enjoyment, good clean fun and the spirit of true sportsmanship, which it encourages. Besides all this, the fresh air that goes with it is good for what ails you. Hence its popularity as a sport for all ages and both sexes.

The history of the Rosedale Tennis Club begins in the year 1913—22 years ago—when 19 members of the church decided to form the club. It was a simple beginning for a tennis club which stands so prominently in the United Church tennis arena today, for at that time games were played on mud courts and the membership was very small indeed.

Some of the original members were, the late Rev. Charles Morgan, Mr. and Mrs. F. C. Woodcock, Mr. and Mrs. W. B. Lowe, Miss E. M. Tagg, Mr. W. V. Tagg, Miss N. Banning, Mr. and Mrs. D. S. Lofthouse, Dorothy Par-num, prominent singer and concert

promoter; Mr. and Mrs. Frank Smith, now residing in Vancouver; Mr. and Mrs. David Roberts, Miss Pearl Murray, and Mr. J. Floyd.

In 1914, at the start of the war, the club suspended operations and did not reopen until 1920. At that time cinders were laid, the first shale was applied, the fences, which were first erected in 1913, were repaired and the club was organized on much the same basis as we know it now. Mr. Tagg, president during the 1934 season, and still an active member, was the first president.

The cost of a membership in Rosedale Club has fluctuated from time to time, and it is interesting to note that the present fee, \$3.50, is the lowest in the life of the organization. The highest dues were charged in 1920 when the ladies were assessed \$5 and the gentlemen \$7 each. In the good old days, 1913-14 members paid no fees, but shared the expenses of all improvements and of the upkeep.

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Today Rosedale Tennis Club has 40 senior and nine junior members. The president for the current year is Mr. John Davison. Its showing in the United Church Tennis League, which Rosedale was chiefly responsible for starting, is second to none, having lost this year so far only one game in twenty-five.

### THE ROSEDALLIC CLUB

In the fall of 1913 there developed in the heart and mind of youth the urge to organize themselves into a unit that would help them to enjoy life, and at the same time to make a contribution to the life of the church and community which would be worth while.

To Mr. W. Kinsman must be given the honor of conceiving the idea of forming an older boys' club, as he

approached Mr. W. V. Tagg to accept the leadership of some 12 or 14 young men.

The club was formed and developed under the International Sunday School Organized Bible Class idea. This was the method of teen-age boys' work then being tried out by the Methodist Church.

It proved very successful, as it sought to teach the young men the idea of self-government. The activities of the class included Bible study on the Sunday afternoon as a unit of the Sunday School, and week night meetings, which provided for the social and athletic requirements of the members. The class quickly grew in numbers and interest, as each member was given a share in organizing its various activities. The officers and committees were elected to serve for a period of six months and each mem-

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ber in turn was given an opportunity to take his part in the responsibility and work of the class.

In the athletic field great interest was shown in basketball and in track events. The most gratifying features of this athletic activity were the success achieved by the Sunday School Basketball League for two years, and a very interesting Track and Field Day organized and conducted by the boys themselves on the River Park race track, Mr. H. Simmons having the highest average in the A Class, and Mr. R. H. Roberts, in the B Class.

In the early summer of 1915 a football club was formed and was within one point of winning the Intermediate Methodist Church League.

The contribution that the club made during its existence to the religious life of the church is immeasurable. The awakening of interest in things spiritual seemed to commence as a result of an Older Boys' Conference held at Brandon. Four of the officers of the club attended that conference

and were greatly impressed by addresses given by Preston Orwig, of Toronto, a young man prominent in boys' work. The inspiration of this conference was retained until it reached a climax in what turned out to be a "red letter day" of the club, when one Sunday in March 1915, the Rev. Chas. Morgan addressed them upon the subject of "Surrender," after which an appeal was made and some 16 took their stand for Christ. At this time we had already lost some of our members who had enlisted in the Canadian Expeditionary Force and were in training in various camps. One cannot bring to a conclusion these remarks regarding the Rosedallie Boys' Club without making reference to the unselfish contribution that they made to the Service of King and Country. From this one group, 27 out of a membership of 36 (all that were old enough) young men between the ages of 19 and 23, wore the King's uniform and served their country with honor. A number were wounded and

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three were called upon to make the supreme sacrifice, these three were: R. (Bob) Costello, W. H. Chambers, and N. Wildgoose.

The original officers of the club were:

W. V. Tagg, Leader.

D. Martyn, President.

R. Minorgan, Vice-President.

W. Kinsman, Secretary.

Harry Strange, Treasurer.

In the fall of 1919 the Rosedale club was re-organized and carried on as a Bible Class and in their activities made useful contributions to the work of the church. An outstanding event was a surprise concert given by the returned men, members of the class, who staged a "Trench Raid" and a "Social Hour in a Bivouac" in the first half of the concert and a Minstrel Show for the second half.

Owing to the growth of the school, the matter of accommodation became acute and it was found necessary about the year 1921 to unite the activities of the young ladies' class (Loyal Club) with those of the Rosedale Club and the two classes carried on under the latter title with the Rev. W. H. C. Leech as leader. These two groups continue to function under one leadership.

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### CHUMS' CLUB

The Rosedale Chums' Club was formed in the fall of 1916, under the leadership of the Rev. J. S. Hatfield and was made up of teen-age boys who had graduated from the Senior class of the Sunday School. The original members were:

Elgin Garvin,  
Richard Alexander,  
Herbert Gunn,  
Frank Boyd,  
Hector Odger,  
Norman Woodcock,  
Fred Wallace.

Shortly after formation they formed an orchestra to accompany the hymns in the Sunday School and as a result of a search for musical talent the club grew very rapidly, there being registered at one time 25 members.

This club continued under the leadership of the Rev. J. S. Hatfield until June 1919, when it was taken over by Mr. Geo. M. Hay, who continued as leader until the club broke up in 1921.

During the course of its existence the club, which must have been a great trial to its mentors and all those connected with the Sunday School, gave evidence of interest and energy by entering the Sunday School baseball and football leagues and by putting on concerts. The talent which provided these concerts was drawn entirely from the members of the club, with the exception of the first concert at which the Free Press Boys' Band assisted. While these concerts were well attended, the first was not a finan-

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cial success owing to the fact that one of the members put his foot through the bass drum. These concerts were greatly enjoyed by the members of the club, except on one occasion when the orchestra ambitiously attempted to render "The Barcarole." For some reason the members of the orchestra became stage struck which resulted in the piece gradually becoming a trombone and piccolo duet, and finally trailing off into silence. This was one item which, judged by the roars of laughter, was enjoyed by the audience.

According to a somewhat imperfect record those who were for a short time members of the club are:

W. Fallis

K. McDonald

A. Corby  
W. Davis  
R. Gibson  
B. Taber  
B. Cormack  
L. Thornley  
R. Woodcock  
G. Wilson

E. V. Thompson  
J. More  
H. Fitch  
C. Lloyd  
J. Forbes  
H. Odger  
F. Wallace.

The members however who formed the background of the club and who with only one or two exceptions are still in touch with one another and meeting annually are as follows:

C. F. Rhodes  
R. G. West  
H. Stockdale  
H. W. Gunn  
G. M. Peacock  
F. W. Boyd  
Elgin Garvin

J. W. Chafe  
N. C. Woodcock  
J. W. Baldner  
R. G. Alexander  
M. Loree  
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## BOY SCOUTS

In order to provide suitable activity for our teen-age boys, a troop of Boy Scouts was inaugurated in 1913-14, under the leadership of W. V. Tagg and Garnet Kee, who became Scoutmaster and Assistant Scoutmaster respectively. Several week-end camps were held, and one camp for a week at Matlock Beach, in charge of Scoutmaster W. V. Tagg, was very much enjoyed. The membership consisted of 27 boys, some of whom were:

Llynwood Gunn, R. Alexander, R. Woodcock, N. Woodcock, R. Nicholson, J. Nicholson, J. Holland.

This troop was known as the 10th Winnipeg Troop and was subsequently split up into two other troops, the Scoutmaster being moved to the 2nd Troop (Holy Trinity, Winnipeg), to reorganize. In this troop the Rosedale contingent excelled in the matter of winning honors for the troop and also individually, three members having obtained the King's Scout Badge, the highest award for a Scout.

When the Scoutmaster left for overseas, the troop was taken over by J. Allen, who became very successful in the leadership of the Troop.

In 1925 another troop, the 46th, was started at Rosedale, under the leadership of R. Woodcock and was making good progress when, for business reasons, Mr. Woodcock was not able to continue leadership and, after the first year, the troop was disbanded and replaced by the programme as supplied by the C.S.E.T. Movement.

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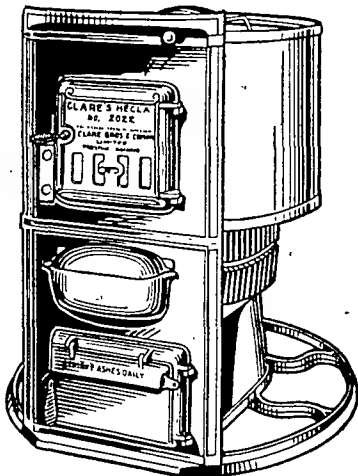
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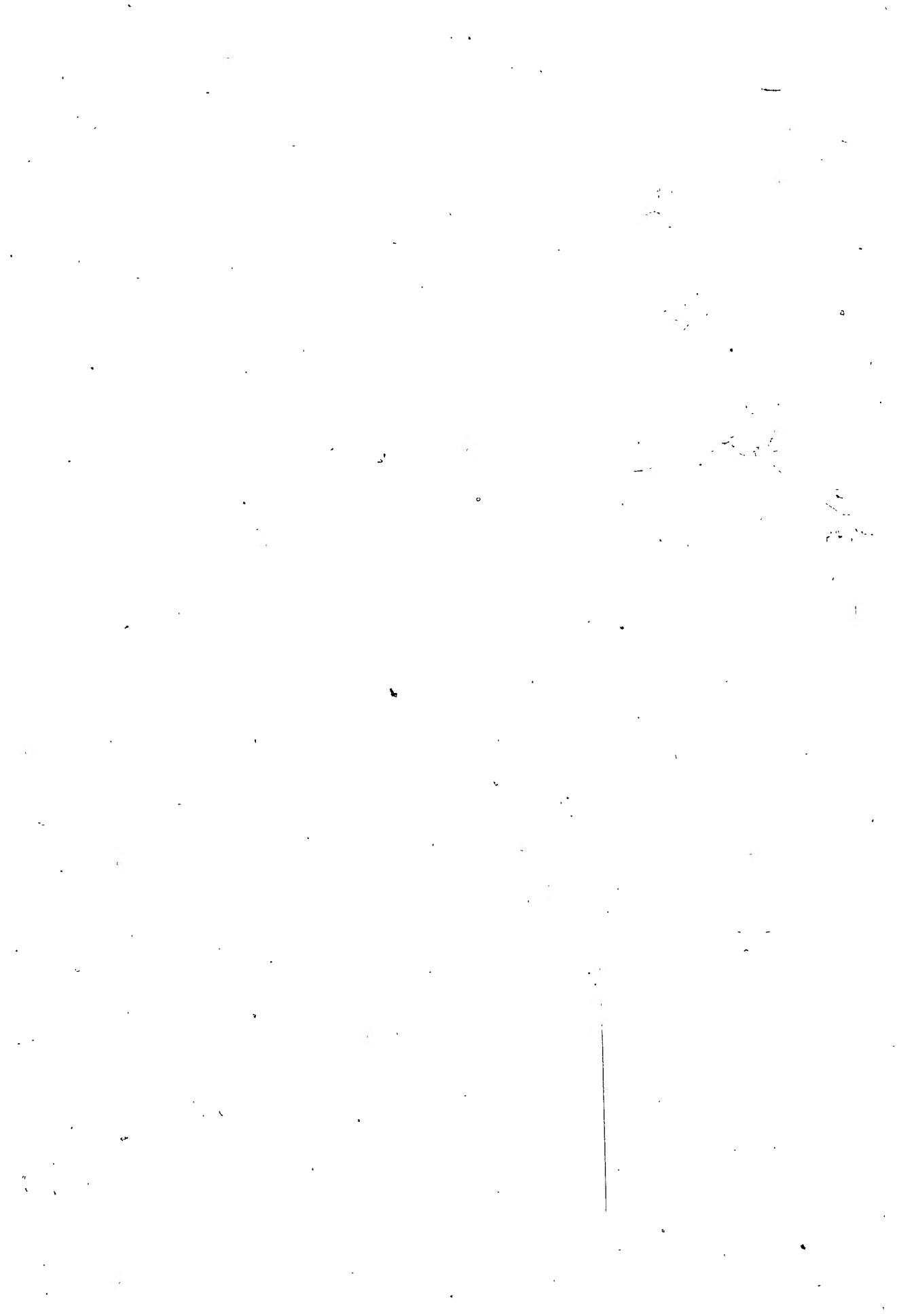
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